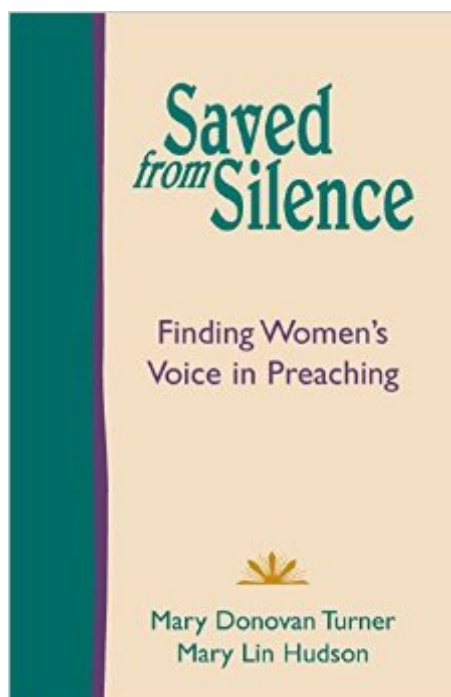


The book was found

Saved From Silence: Finding Women's Voice In Preaching



Synopsis

In this postmodern age, women preachers are finding their "voice" a distinctive way of proclamation. This book looks at the metaphor of voice, how women are moving to voice from silence, and how individuals can make themselves heard by those who don't want to hear.

Book Information

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Customer Reviews

The many definitions of voice in the dictionary give an introduction to the variation of meaning behind the word, but, as with most dictionary definitions, leaves one grasping only the thinnest of meanings. It cannot give voice to all the meanings, subtleties, nuances, and uses of words. It speaks with an intentional voice, and in realizing that intention, leaves much out. So it is true with many throughout history, and it is still true even in today's relatively more tolerant pluralistic and diverse society. Turner and Hudson, in this book *Saved from Silence: Finding Women's Voice in Preaching*, address the question of why and how women should find a voice in preaching in today's church. In so doing, they explore different historical examples, from women mentioned in the Bible to other women in later Christian history. The importance of voice is brought in from the outset, prior to specific examples. What does one mean by voice? "'Voice" as a metaphor corresponds to basic principles in feminist, womanist, and liberationist thought that recognise the issues of power and oppression in relationships.' (p. xii) Their terminology expands beyond the specific task of the recovery of women's voices, and speaks to all humanity. 'If the church recommitted itself to a "voice-centered" theology and mission, the church would be called to take more seriously the

systems and structures that stifle the voices in human community.’ (p. 139) To a very large, the recovery of women’s voices, as one voice that has been explicitly excluded from the greater conversation in the church throughout history, can lead to the recovery of the lost and/or stifled voices of all in the church. This is true in many aspects of the life of the church, not simply preaching.

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